

# CH LEG FOR CHOICE OF BREAK

<b><u>SEMI-FINAL</u></b> <b>THE BEST OF 5 LEGS</b>	<b><u>FINAL</u></b> <b>BEST OF 7 LEGS</b>
TO BE PLAYED ON 31st JAN	FINAL NEUTRAL VENUE THURS 14th MAR
<div data-bbox="225 400 751 472"> <b>STEVE HOTCHKISS    PELICAN</b>  0759 988 9195 </div> <div data-bbox="189 636 209 667">1</div> <div data-bbox="478 642 496 667">v</div> <div data-bbox="225 833 751 904"> <b>LUKE HESTELTON    CHARLTON</b>  0774 848 1381 </div>	<div data-bbox="802 320 1214 360"><u>VENUE: VICTORY CLUB</u></div> <div data-bbox="802 436 1374 477"><u>REF: MARK KNIGHT / PAUL MASON</u></div> <div data-bbox="917 712 1351 752"><u>STEVE HOTCHKISS - PELICAN</u></div> <div data-bbox="1139 985 1174 1025"><b>V</b></div>
<div data-bbox="225 1344 751 1415"> <b>LEIGHTON SMITH    VICTORY CLUB A</b>  0785 153 0149 </div> <div data-bbox="189 1581 209 1612">2</div> <div data-bbox="478 1588 496 1612">v</div> <div data-bbox="225 1776 751 1848"> <b>MARTIN COYLE    JOLLY ANGLERS</b>  0758 596 1541 </div>	<div data-bbox="885 1225 1383 1265"><b>MARTIN COYLE - JOLLY ANGLERS</b></div> <div data-bbox="802 1518 946 1559"><u>WINNER:</u></div>